

CONCESSIONARY CREDIT AGENCY
LOAN APPLICATION FORM

FILE No:



1. PERSONAL INFORMATION

<p>SURNAME:</p> <p>FIRST NAME:</p> <p>OTHER NAMES:</p> <p>GENDER: MALE / FEMALE</p> <p>DATE OF BIRTH:</p> <p>STATUS: MARRIED / SINGLE /SEPARATED /DIVORCED</p>	<p>NIN:</p> <p>PERSONAL ADDRESS:</p> <p>.....</p> <p>TEL NO:</p> <p>NUMBER OF DEPENDANTS:</p> <p>.....</p> <p>.....</p> <p>.....</p>
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2. EMPLOYMENT DETAILS

EMPLOYMENT NAME AND ADDRESS

.....

.....

CURRENT POSITION HELD:

NO OF YEARS IN EMPLOYMENT: -----

CURRENT MONTHLY SALARY (GROSS): Rs -----

3. IF SELF EMPLOYED

NATURE OF BUSINESS: -----

NO OF YEARS IN BUSINESS: -----

LOCATION OF BUSINESS: -----

NO OF PERSONS EMPLOYED: -----

PLEASE ENCLOSE YOUR LATEST FINANCIAL STATEMENT,

4. MONTHLY INCOME/EXPENDITURE

INCOME	Rs	EXPENDITURE	Rs
SALARY/MONTHLY INCOME	-----	HOUSING LOAN	-----
SPOUSE SALARY (GROSS) OR MONTHLY INCOME	-----	OTHER LOAN/ADVANCE	-----
RENT	-----	HOUSEHOLD EXPENCES	-----
INTEREST	-----	UTILITIES	-----
OTHER INCOME (PLEASE SPECIFY)	-----	OTHER EXPENSES (specify)	-----
TOTAL INCOME	----- =====	TOTAL EXPESES	----- =====

5 BUSINESS INFORMATION

5.1) What type of business do you intend to undertake?

5.2) Business Name:

5.3) Do you own your business premises?

Yes
No

5.4) If you lease, the business premises state the location and the cost?

5.5) Do you own any machinery or equipment?

YES
No

NOTE: PLEASE ATTACH PROFORMA INVOICES OR QUOTATION FOR ANY ASSET THAT WILL FORM PART OF THIS VENTURE

5.7) Explain briefly how you intend to market your product or service:

5.8) How many people do you intend to employ? State their capacity within the business.

6) FINANCIAL INFORMATION

6.1) What monthly Turnover do you expect from the project?

6.2) **DETAIL OF BANK ACCOUNT WITH SEYCHELLES SAVINGS BANK:**

Acc No. -----

Present balance in Rs -----

Do you have outstanding loan with SSB

Yes

No

7.) LOAN REQUESTED

7.1) Amount of loan SR -----

7.2) Proposed Repayment: ----- Months.

8.) COLLATERAL/SECURITY

8.1) Security Offered

(a) -----

(b) -----

(c) Guarantors: Name/Address/Tel No

(i) -----

(ii) -----

(iii) -----

Declaration by Applicant

I -----the undersigned. Do hereby declare that the information supplied herein and hereto attached is true and to the best of my knowledge.

Applicant Signature

Date-----

Please note that supply of false information may result in legal action taken against you.

NOTE: THE ABOVE INFORMATION WILL BE TREATED IN STRICT CONFIDENCE AND WILL ONLY BE USED INTERNALLY FOR PURPOSE OF EVALUATING THE LOAN APPLICATION.

